

# GREAT DAWLEY TOWN COUNCIL



Great Dawley Town Council  
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## Summons

To all members of Great Dawley Town Council – Councillors: Aston, Blasczyk, Carter, Cooke, Davies, Highway, Hunt, Lill, Mehta, Parnaby, Parker, Preece, Sahota, and Turley

Dear Councillor,

You are hereby summoned to the **Ordinary Council Meeting of Great Dawley Town Council**, to be held on Tuesday **10<sup>th</sup> January 2023**, at **18:00 at Dawley Town Hall**.

**Signed: Clerk of the Council**

**Date: 5<sup>th</sup> January 2023**

## AGENDA

|    |                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1. | <b>Chair's Welcome</b>                                                                                                                                                                                                                                                                                                                                                                                 |
| 2. | <b>Apologies for Absence and Reasons</b><br>To receive, consider and accept as appropriate, any apologies for absence in accordance with the terms of Section 85(1) of the Local Government Act 1972.                                                                                                                                                                                                  |
| 3. | <b>Code of Conduct</b><br><u>Disclosable Pecuniary and other Interests.</u><br>Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting, and which is not included in the register of interests.<br>Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest. |
| 4. | <b>Public Session</b>                                                                                                                                                                                                                                                                                                                                                                                  |

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|    | <p>The Chairman to adjourn the meeting for 15 minutes, as per Standing order 1.c., 1.d., 1.e., 1.f. and 1.g</p> <p>If any member of the press or public wish to raise any issues, queries or questions at the meeting please contact the Clerk, Simon Eccleston, by 12 noon on Monday 10<sup>th</sup> October 2022 where your request will be noted, tabled at the meeting and you will be asked to provide your comments by the Chair.</p> <p><b>Meeting to be reconvened.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. | <p><b>Borough Councillors</b></p> <p>Opportunity for Borough Councillors to give update to Council</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. | <p><b>Minutes</b></p> <p>The Committee to receive and agree the minutes of the Ordinary Council Meeting held on - Appendix A - <i>minutes from OCM 10<sup>th</sup> October 2022</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7. | <p><b>Police</b></p> <p>Verbal update from local policing team</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8. | <p><b>Grants</b></p> <p>Clerk to provide an update on the total spend for grants, year to date.</p> <ul style="list-style-type: none"> <li>• <b>Appendix B – Grant Summary</b></li> </ul> <p>Applications received after the date of the agenda may be considered.</p> <p><u>Voluntary Organisations.</u><br/>The Council is to consider Grant Applications from the following voluntary organisations:</p> <p><b><u>NONE RECEIVED AT DATE OF AGENDA BEING ISSUED</u></b></p> <p><u>Partnership Fund.</u><br/>Opportunity for the Council to consider any actions that may be taken at this early stage.</p> <p><b><u>NONE RECEIVED AT DATE OF AGENDA BEING ISSUED</u></b></p> <p><u>Christmas party fund.</u><br/>Opportunity for the Council to consider any actions that may be taken at this early stage.</p> <p><b><u>NONE RECEIVED AT DATE OF AGENDA BEING ISSUED</u></b></p> <p><u>Ward Councillors Pride Fund.</u></p> <ul style="list-style-type: none"> <li>• <b>Appendix C-</b> Report detailing beneficiaries of Cllr Ward fund in 22/23</li> </ul> |
| 9. | <p><b>Finance</b></p> <ul style="list-style-type: none"> <li>• The Committee is to receive and authorise list of expenditure for November &amp; December <ul style="list-style-type: none"> <li>• <b>Appendix D</b></li> </ul> </li> <li>• The Council is to receive and authorise AdvantEdge Finance Report reconciled until November 2022 <ul style="list-style-type: none"> <li>• <b>Appendix E</b></li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|            | <ul style="list-style-type: none"> <li>• Reconciled Bank Statement October &amp; November 2022</li> <li>• <b>Appendix F</b></li> </ul>                                                                                                                                                                          |
| <b>10.</b> | <b>Armed Forces Covenant- Gold Star Awards</b> <ul style="list-style-type: none"> <li>• <b>Appendix G</b></li> </ul>                                                                                                                                                                                            |
| <b>11.</b> | <b>Clerks Report</b><br><br><b>Appendix H</b> - Report for activities in November & December from the Clerk                                                                                                                                                                                                     |
| <b>12.</b> | <b>Exclusion of Press and Public</b><br>To resolve: That under Section 100(A) Local Government Act 1972 , the press and public be excluded from the remainder of the meeting for the following item of business on the grounds they involve the likely disclosure of exempt information as defined in the Acts. |
| <b>13.</b> | <b>Date of Next Meeting</b><br><br>Exec 13 <sup>th</sup> February 2023<br>Ordinary Council 13 <sup>th</sup> March 2023                                                                                                                                                                                          |